All India Council for Technical Education

(A Statutory body under Ministry of Education, Govt. of India)



Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: https://www.aicte-india.org

APPROVAL PROCESS 2024-25

APPLICATION REPORT

INSTITUTION DETAILS

| INSTITUTION DETAILS: BASIC DETAILS | | | | | | | | | |
|------------------------------------|--------------------|--------------------------------|-----------------------------|--|--|--|--|--|--|
| Current Application Number | 1-43674119423 | Application Type | Extension-Expansion-Closure | | | | | | |
| Current Status | Submitted | Sub Status | Payment Received | | | | | | |
| Permanent Institution ID | 1-4806871 | Academic Year | 2024-2025 | | | | | | |
| Approval Status of Application | Data Not Available | Application Opened Date | 01/13/2024 | | | | | | |
| Application Submitted Date | 02/08/2024 | Attend Scrutiny Committee Date | Data Not Available | | | | | | |
| Appeal Requested Date | Data Not Available | Application Reopened Date | Data Not Available | | | | | | |
| Overall Deficiency | No | |) | | | | | | |

| | INSTITUTION DETA | ILS: MORE INFORMATION | |
|---|---|---|---|
| Name of Institution | Vidura College Of Business Management (Vcbm) | Address of Institution | Pattabhi Nagar, Ravelli, Toopran, Greater Hyderabad - 502334 |
| State/ UT | Telangana | District | Medak |
| Town/ City/ Village | Greater Hyderabad | AICTE Region | South-Central |
| PIN | 502336 | Women's Institution | No |
| Institution Type | Private-Self Financing | Any Self- Financed Course? | Yes |
| Percentage Grant Received from Government | 0 | Are you an Institution for PWD Students | No |
| Whether Institution is NAAC Accredited ? | N | NAAC CGPA | Data Not Available |
| Letter Grade | Data Not Available | NAAC Status | Data Not Available |
| Minority Institution | No | Type of Minority | NA |
| Minority Name, if Linguistic | NA | Name of the Minority | Data Not Available |
| Minority Certificate Issued Date | Data Not Available | Minority Certificate Valid Till | Data Not Available |
| Year of Establishment | 2009 | Mandatory Disclosure Link | Www.Rgbs.In |
| Year of 1 st Approval from AICTE | 2009 | Apply for ODL/Online New Institute? | Data Not Available |
| AISHE Prefix | S | AISHE Numeric Code | 7121955 |
| AISHE Code | S-7121955 | Whether Institution is Graded Autonomy? | Data Not Available |
| NBA Accreditation Points | Data Not Available | NBA Points Valid Till | Data Not Available |
| University | Data Not Available | Whether your University has been recognized as an Institute of Eminence by MOE? | Data Not Available |
| Is the Land Shared with other Institute? | N | Is your Institution newly Approved last year(LoA) & | N |

Page 1 of 20

| | | | | | failed to Ad | lmit Studer | nts? | | |
|--|--------------|-------------------------------------|--|-----------|--------------|--------------|----------|-----------------------|------------------|
| Whet | ther EWS res | ervation is imple | | No | | | | | |
| Is your Institution having Autonomous Status (Academic Autonomy) as conferred by the Affiliating University? | | | | | | | | No | |
| | | | | ODL | DETAILS | | <u> </u> | | |
| Sr No | Centre | Institute Name | Address | State | District | City | Pin | Email Address | Mobile Number |
| 1 | Center 1 | Ratan Global Busioness School | 3-14-7 Metro Pillar 789 Kukutpally | Telangana | Hyderabad | Hydeaba d | 500036 | Contact@Rg bs.In | 8897327121 |
| 2 | Center 2 | Vidura College Of Management | Pattabhii Nagar Ravelly Hmda Medak/Hyde rabad | Telangana | Medak | Hydeaba d | 500234 | President@R gbs,In | 9849685350 |

| | TRUST/ SOCIETY/ COMPANY | | | | | | | | | |
|--|---|----------------------|--|--|--|--|--|--|--|--|
| Name of the Trust/ Society/ Company | Sri Sai Rathan Educational Society Type of the Trust/ Society/ Company | | Society | | | | | | | |
| Registered With | Registrar Of Societies,R R Disiic Ap | Registration Date | 06/13/2008 | | | | | | | |
| Registration Number | 498/2008 | Organization Address | 273 Pattabi Nagar,Ravelly,Toopran,Medak | | | | | | | |
| State/UT | Telangana | District | Hyderabad | | | | | | | |
| Town / City / Village | Toopran | PIN | 502336 | | | | | | | |
| Land Phone STD Code | 8454 | Land Phone Number | 236100 | | | | | | | |
| PAN | AAJAS7217B | GSTN No | Data Not Available | | | | | | | |
| Mobile Number | 8897327232 | Email Address | bratanreddy@yahoo.com | | | | | | | |
| Trust / Society/ Company Website | | | | | | | | | | |

| | TRUST/ SOCIETY/ COMPANY DETAILS | | | | | | | | | |
|-------|---------------------------------|-------------|------------------------|------------------------|---------------|--------------------------------|--|--|--|--|
| Sr.No | Name | Designation | Trustee Since | Trustee Till | Mobile Number | Email | | | | |
| 1 | Sandhya | Secretary | 06/13/2008 00:00:00 | 03/15/2015 00:00:00 | 9100715168 | Sandhyareddypati @Gmail.Com | | | | |
| 2 | Ratan | President | 12/03/2011 00:00:00 | 03/15/2015 00:00:00 | 9849685350 | Bratanreddy@Yah oo.Com | | | | |
| 3 | Supraja | Chairperson | 06/13/2008 00:00:00 | 03/15/2015 00:00:00 | 8897327121 | Suprajabarenkaba vi@Gmail.Com | | | | |
| 4 | Shilpa | Member | 02/05/2019 00:00:00 | 03/15/2015 00:00:00 | 8897327121 | Shilpabarenkabavi @Gmai.Com | | | | |
| 5 | Ks Bhat | Member | 12/31/2013 00:00:00 | 03/15/2015 00:00:00 | 8073109569 | Profksbhat@Gmai I.Com | | | | |
| 6 | Satya Vikram | Member | 06/13/2008 00:00:00 | 03/15/2015 00:00:00 | 8897327121 | Suprajabarenkaba vi@Gmail.Com | | | | |
| 7 | B D Tri[Pathi | Member | 11/03/2013 00:00:00 | 03/15/2015 00:00:00 | 9849685350 | Bdtripathi@Gmail. Com | | | | |
| 8 | Prof Bhavanarayana | Member | 06/13/2008 00:00:00 | 03/15/2015 00:00:00 | 9849496657 | Bratanreddy@Yah oo.Com | | | | |
| 9 | Sandeep | Chairman | 12/03/2011 00:00:00 | 03/15/2015 00:00:00 | 9100715168 | Sandeepbrankaba vi@Gmail.Com | | | | |

INSTITUTE DETAIL UNDER SAME TRUST NOT APPROVED BY AICTE

Data not entered by Institution

| QUESTIONS | |
|---|-----|
| Do you wish to Apply for 'Extension of Approval (EOA)'? | Yes |

Do you wish to Apply for Break in EOA through Hibernation? No CONTACT PERSON\REGISTRAR DETAILS Title: Mrs. First Name: Barenkabavi Last Name: Sandhya Address: 273 Pattabi Nagar, Ravelly Toopran Nh 44 Designation: **Board Member** State/ UT: Telangana District: Medak Town/ City/ Village: Hydeabad **Postal Code:** 502334 STD Code: 8454 **Landline Number:** 236100 **Mobile Number:** 9849685350 **Alternate Mobile Number:** 8897327121 **Email Address:** bratanreddy@yahoo.com sandhreddypati@gmail.com **Alternate Email Address:**

ADDITIONAL CONTACT DETAILS

Data not entered by Institution

| REPRESENTATIVE DETAILS FOR SC/EVC/SAC/SHC | | | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|
| Active Representative | Active Representative Name Designation Email Id Mobile Number | | | | | | | | |
| Y Dr. B. Ratan Reddy Chairman bratanreddy@yahoo.com 9849685350 | | | | | | | | | |

PROGRAMS & COURSES

| PROGRAMS | | | | | | |
|------------|-------------------------|---|---------------|--|--|--|
| Programme | New/ Existing Programme | , | Year of Start | | | |
| MANAGEMENT | Existing Programme | 2 | 2024 | | | |

COURSE DETAILS

| Pro | gramme | MANAGE | MENT | | | | | | | | | |
|------------|----------------|------------------------------|---------------------------------|-------------------------------|-------------------------------|----------------|------------------------|----------------------------------|-------------------------|---------------------------|----------------------------------|-----------------------------|
| Sr. No. | Course Name | Level | Affiliating body/ University | Intake approved 2022-23 | Intake Approved 2023-24 | Applied For | Applied intake 2024-25 | Number of Required Faculty | Number of Faculty | NRI Approval Status | OCI/ FN Approval Status | Status of NBA accreditation |
| 1 | PGDM | POST GRADUAT E DIPLOMA | None | 0 | 0 | EoA Only | 60 | 3 | 8 | Not interested | Not interested | ELIGIBLE- NOT APPLIED |

COURSES IN INDIAN LANGUAGE

Data not entered by Institution

ODL COURSE DETAILS

Data not entered by Institution

ONLINE COURSE DETAILS

Data not entered by Institution

CLOSED COURSE DETAILS

| Sr. No. | Program | Course Name | Level | Affiliating body/ University | Year Started | Intake approved 2022-23 | Intake Approved 2023-24 | FF | Number of Faculty | NRI Approval Status | | Status of NBA accreditation |
|------------|----------------|-------------|-------|--|-----------------|-------------------------------|-------------------------------|-----------------------|-------------------------|---------------------------|-------------------|-----------------------------|
| 1 | Manageme nt | Mba | PG | Jawaharlal Nehru Technologic al University, Hyderabad | 2013 | 0 | 0 | Data Not Available | 16 | Not intereste d | Not interested | ELIGIBLE- NOT APPLIED |

INFRASTRUCTURE DETAILS

Printed By : ae3100115 Page **3** of **20**

| | LAND | DETAILS | | | | | |
|----------------------------------|---|--|--------------------|--|--|--|--|
| Location: | Rural | Land in Hilly Area: | No | | | | |
| Total Area in Acres: | 1 | FSI: | Data Not Available | | | | |
| Build Up Area (Sqm): | Data Not Available | Number of Pieces: | 1 | | | | |
| Land Piece Area 1 in Acres: | 1 | Land Piece Area 2 in Acres: | Data Not Available | | | | |
| Land Piece Area 3 in Acres: | Data Not Available | Max distance in farthest land pieces (Km): | Data Not Available | | | | |
| Land registered with: | Sub Registrar Toopran,Medak(A.P) | Date of Registration: | 07/11/2008 | | | | |
| Land use certificate issued by: | Rdo Siddipet, Govt Of Ap | Land use certificate issued Date: | 01/01/2009 | | | | |
| Ownership Details: | Registered Sale Deed | Is the Land Mortgaged: | No | | | | |
| Mortgaged Purpose: | | | | | | | |
| Latitude (North/South): | North | Latitude Degree: | 17 | | | | |
| Latitude Minute: | 50 | Latitude Second: | 41 | | | | |
| Longitude (East/West) | East | Longitude Degree: | 78 | | | | |
| Longitude Minute: | 28 | Longitude Second: | 48 | | | | |
| Area of the Land earmarked for | | | | | | | |
| | assing through the Site of the in | | | | | | |
| | l Tracks/Highways/ or any other | such entity passing through | No | | | | |
| the Site of the institution(s) | | | Y | | | | |
| | nd Allocated for Merger or New | Program? | Data Not Available | | | | |
| Total Land (in acres) after Merg | | Data Not Available | | | | | |
| Whether your Institution is goi | Whether your Institution is going to use Off Campus after Merger? | | | | | | |

LAND DETAILS: MORE INFORMATION

| Sr. No. | Land Registration Number: | Sale Deed ,SRO Toopran | Date of Registration: | 07/28/2008 |
|---------|------------------------------|----------------------------------|-------------------------|-----------------------------|
| 1 | Area of Land: | 1 | Khasra Number: | D6-CA/3019-08 |
| | Plot Number/ Survey | 272 | Land Situated At: | Ravelly Village Toopran |
| | Number: | | | Mandal Medak District |
| | Land Registered in the | Sro Toopran | Ownership or Government | Ownership |
| | Name of: | | Lease: | |
| | Land use Certificate | Yes | Land Use Certificate | Rdo Siddipet Medak District |
| | Issued | | Issuing Authority: | Govt Of Ap |
| | | | | |
| | Permitted for use of [perm | nission should be only for Educa | tional /Institutional] | |

| | BUILDING DETAILS | | | |
|--|-------------------------------|---|------|--|
| Building Status: | Available | Total built up Area (ready) Sqm: | 3794 | |
| Activities in the building other than courses approved by AICTE: | MDP-10 DAYS ;OTHER COURSES | Whether Access, Circulation & Toilet Area are maintained as per NBC Norms?: | Yes | |
| Total Carpet Area(sqm)- Instructional-Ready: | 1619 | Total Carpet Area(sqm) Administrative-ready: | 858 | |
| Access and Circulation Area (Sqm): | 1000 | Total built up Area(sqm) Planned: | 4890 | |
| Total Carpet Area (sqm)- Amenities-ready: | 1317 | Private Lease Building ? | No | |

BUILDING DETAILS: MORE INFORMATION

| Sr. No. | Building Name: | Sri Sai Ratan Educational | Building Approval | rgbs/pattabhi 1/2 |
|---------|-----------------------|---------------------------|--------------------------|-------------------|
| | | Society | Number: | |
| 1 | Sanctioned Built Up | 4890 | Constructed Built Up | 3794 |
| | Area: | | Area: | |
| | Approved Carpet Area- | 2000 | Constructed Carpet Area- | 1619 |
| | Instructional: | | Instructional: | |
| | Approved Carpet Area- | 950 | Constructed Carpet Area- | 858 |
| | Administrative: | | Administrative: | |

Page 4 of 20

| Approved Carpet Area- | 1600 | Constructed Carpet Area- | 1317 |
|-------------------------|---------------------------|--------------------------|-------------------------|
| Amenities: | | Amenities: | |
| Total Area Approved: | 4890 | Total Area Constructed: | 3794 |
| Activities Conducted in | Pgdm Mdps And Soft Skills | Non AICTE Approved | MDPs/BBA and soft skill |
| the Building: | Programmes | courses running in the | progrmmes for corporate |
| | | Building (if any): | |
| Building Plan Approving | Grampanchayat Ravelly, | Building Plan Approval | 09/19/2008 |
| Authority: | Toopran Mandal, Medak | Date: | |
| | District,Ap (Rural) | | |

LABORATORY DETAILS

| Sr. | Programme: | MANAGEMENT | Department: | Post Graduate Diploma In |
|-----|-------------------------|--------------|---------------------------|--------------------------|
| No. | | | | Management |
| 1 | Course: | | Level: | Post Graduate |
| | Name of the Laboratory: | Language Lab | Is it Research lab for PG | No |
| | _ | | Course(Y/N): | |
| | Major Equipments: | Computers | Building Name | rgbs |
| | Building Number | rgbs1 | | |
| | | | | |

ADMINISTRATIVE AREA

| Sr. | Room ID/ Name: | B1 | Room Type: | Board Room |
|------------|--------------------------------|--------------------|--|------------------------|
| No. | Room ID/ Name. | | Room Type. | Board (Com |
| 1 | Area in Sqm: | 20 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Ch4 | Room Type: | Cabin for Head of Dept |
| 2 | Area in Sqm: | 10 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Cs 1 | Room Type: | Central Store |
| 3 | Area in Sqm: | 30 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | D1 | Room Type: | Department Office |
| 4 | Area in Sqm: | 20 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | D 2 | Room Type: | Department Office |
| 5 | Area in Sqm: | 20 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | D 3 | Room Type: | Department Office |

Page 5 of 20

| 6 | Area in Sqm: | 20 | Building Name: | Data Not Available |
|------------|--------------------------------|--------------------|--|------------------------|
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | D4 | Room Type: | Department Office |
| 7 | Area in Sqm: | 20 | Building Name: | Data Not Available |
| • | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Dh 1 | Room Type: | Cabin for Head of Dept |
| 8 | Area in Sqm: | 10 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Dh 2 | Room Type: | Cabin for Head of Dept |
| 9 | Area in Sqm: | 10 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Dh 3 | Room Type: | Cabin for Head of Dept |
| 10 | Area in Sqm: | 10 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | E C1 | Room Type: | Exam Control Office |
| 11 | Area in Sqm: | 30 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | F1 | Room Type: | Faculty Room |
| 12 | Area in Sqm: | 55.76 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | F2 | Room Type: | Faculty Room |
| 13 | Area in Sqm: | 111.5 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and | Ready | Readiness of | Ready |
| | Painting Air Conditioning | Planned | Electrification and Lighting Readiness of | |
| | | | furniture/fixtures | |
| Sr. | Room ID/ Name: | F3 | Room Type: | Faculty Room |

| No. | | | | |
|------------|--------------------------------|--------------------|--|----------------------------|
| 14 | Area in Sqm: | 80 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and | Ready | Readiness of | Ready |
| | Painting | Planned | Electrification and Lighting | Doody |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | H1 | Room Type: | Housekeeping |
| 15 | Area in Sqm: | 10 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | M 1 | Room Type: | Maintenance |
| 16 | Area in Sqm: | 10 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Oa1 | Room Type: | Office All Inclusive |
| 17 | Area in Sqm: | 150 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | P1 | Room Type: | Principal Directors Office |
| 18 | Area in Sqm: | 30 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Po 1 | Room Type: | Placement Office |
| 19 | Area in Sqm: | 50 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | Ps 1 | Room Type: | Pantry for Staff |
| 20 | Area in Sqm: | 10 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Planned | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | R 1 | Room Type: | Reception Area |
| 21 | Area in Sqm: | 10 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | | Ready | Readiness of | Ready |
| | Readiness of Wall and | Troday | Electrification and Lighting | - |
| | Painting Air Conditioning | Not Available | Electrification and Lighting Readiness of | Ready |

| Sr. No. | Room ID/ Name: | Se 1 | Room Type: | Security |
|------------|-----------------------|--------------------|------------------------------|--------------------|
| 22 | Area in Sqm: | 10 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and | Ready | Readiness of | Ready |
| | Painting | | Electrification and Lighting | |
| | Air Conditioning | Planned | Readiness of | Ready |
| | | | furniture/fixtures | |

AMENITIES AREA

| Sr. No. | Room ID/ Name: | Bc 1 | Room Type: | Boys Common Room |
|------------|---------------------------------------|--------------------|-----------------------|-------------------------|
| 1 | Area in Sqm: | 76.98 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and | Ready | Readiness of | Ready |
| | Painting | | Electrification and | |
| | | | Lighting | |
| | Air Conditioning | Available | Readiness of | Ready |
| | · · · · · · · · · · · · · · · · · · · | | furniture/fixtures | |
| Sr. No. | Room ID/ Name: | Cf 1 | Room Type: | Cafeteria |
| 2 | Area in Sqm: | 151.3 | Building Name: | Data Not Available |
| 2 | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and | Ready | Readiness of | Ready |
| | Painting | Ready | Electrification and | Ready |
| | Fainting | | | |
| | Air Can ditioning | Available | Lighting Readiness of | Boody |
| | Air Conditioning | Available | furniture/fixtures | Ready |
| Sr. | Room ID/ Name: | Fa 1 | | First aid cum Sick Room |
| No. | | | Room Type: | |
| 3 | Area in Sqm: | 27 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and | Ready | Readiness of | Ready |
| | Painting | | Electrification and | |
| | | | Lighting | |
| | Air Conditioning | Not Available | Readiness of | Ready |
| | | | furniture/fixtures | |
| Sr. No. | Room ID/ Name: | Gc 1 | Room Type: | Girls Common Room |
| 4 | Area in Sqm: | 78.06 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and | Ready | Readiness of | Ready |
| | Painting | | Electrification and | |
| | | | Lighting | |
| | Air Conditioning | Available | Readiness of | Ready |
| | | | furniture/fixtures | |
| Sr. | Room ID/ Name: | Ss 1 | Room Type: | Stationery Store |
| No. | | | | |
| 5 | Area in Sqm: | 27.6 | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and | Ready | Readiness of | Ready |
| | Painting | | Electrification and | |
| | | | Lighting | |
| | Air Conditioning | Available | Readiness of | Ready |
| | 3 | | furniture/fixtures | |
| Sr. No. | Room ID/ Name: | Т1 | Room Type: | Toilet |
| 6 | Area in Sqm: | 203.16 | Building Name: | Data Not Available |
| 5 | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and | Ready | Readiness of Flooring | Ready |
| | | Reddy | Electrification and | Reduy |
| | Painting | | Lighting | |
| | Air Conditioning | Available | Readiness of | Ready |
| | Air Collaitioning | Available | | Reauy |
| | 1 | | furniture/fixtures | |

CIRCULATION AREA

| Sr. No. | Area Type | Corridors | Average Carpet Area: | 937 |
|------------|---------------------------------|-----------------------|----------------------|--------------------|
| 1 | Flooring | Yes | Painting Done | Ready |
| | Electrification and Lighting | Ready | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | | |
| Sr. No. | Area Type | Other Areas (in Sq m) | Average Carpet Area: | 92.93 |
| 2 | Flooring | Yes | Painting Done | Ready |
| | Electrification and Lighting | Ready | Building Name: | Data Not Available |
| | Building Number: | Data Not Available | | |

INSTRUCTIONAL AREA

| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate |
|------------|---------------------------------|--------------------|---|--------------------|
| 1 | Room Type | Classroom | Room ID/ Name | C1 |
| | Area of Room in Sqm | 76.95 | Building Name | rgbs2 |
| | Building Number | rgbs2 | Readiness of Flooring | Ready |
| | Readiness of Wall and | Ready | Readiness of | Ready |
| | Painting | rtoddy | Electrification and | rtoddy |
| | - Cinting | | Lighting | |
| | Readiness of | Ready | Air Conditioning | Planned |
| | furniture/fixtures | . roudy | 7 33 | 1 13111103 |
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate |
| 2 | Room Type | Classroom | Room ID/ Name | C2 |
| | Area of Room in Sqm | 76.95 | Building Name | Data Not Available |
| | Building Number | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate |
| 3 | Room Type | Classroom | Room ID/ Name | C3 |
| | Area of Room in Sqm | 76.95 | Building Name | Data Not Available |
| | Building Number | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and | Ready | Readiness of | Ready |
| | Painting | | Electrification and Lighting | |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate |
| 4 | Room Type | Classroom | Room ID/ Name | C4 |
| | Area of Room in Sqm | 76.95 | Building Name | Data Not Available |
| | Building Number | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate |
| 5 | Room Type | Classroom | Room ID/ Name | C5 |
| | Area of Room in Sqm | 76.95 | Building Name | Data Not Available |
| | Building Number | Data Not Available | Readiness of Flooring | Ready |

| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
|------------|---------------------------------|---------------------|---|-----------------------|
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate |
| 6 | Room Type | Computer Laboratory | Room ID/ Name | C6 |
| | Area of Room in Sqm | 66 | Building Name | rgbs2 |
| | Building Number | rgbs2 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate Diploma |
| 7 | Room Type | Computer Centre | Room ID/ Name | C8 |
| | Area of Room in Sqm | 76.95 | Building Name | rgbs1 |
| | Building Number | rgbs1 | Readiness of Flooring | Ready |
| | Readiness of Wall and | Ready | Readiness of | Ready |
| | Painting | | Electrification and Lighting | |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate |
| 8 | Room Type | Computer Centre | Room ID/ Name | C9 |
| | Area of Room in Sqm | 76.98 | Building Name | rgbs2 |
| | Building Number | rgbs2 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate |
| 9 | Room Type | Language Laboratory | Room ID/ Name | LL2 |
| | Area of Room in Sqm | 33 | Building Name | RGBS |
| | Building Number | RGBS1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate |
| 10 | Room Type | Seminar Hall | Room ID/ Name | S1 |
| | Area of Room in Sqm | 2200.95 | Building Name | Data Not Available |
| | Building Number | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate Diploma |
| 11 | Room Type | Computer Laboratory | Room ID/ Name | S2 |
| | Area of Room in Sqm | 202.78 | Building Name | rgbs2 |
| | Building Number | rgbs2 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of | Ready | Air Conditioning | Planned |
| | Readiness of | Neduy | Air Conditioning | rianneu |

| | furniture/fixtures | | | |
|------------|---------------------------------|--------------------|---|-----------------------|
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate Diploma |
| 12 | Room Type | Seminar Hall | Room ID/ Name | S3 |
| | Area of Room in Sqm | 2000 | Building Name | rgbs1 |
| | Building Number | rgbs1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate |
| 13 | Room Type | Tutorial Room | Room ID/ Name | T1 |
| | Area of Room in Sqm | 36.24 | Building Name | Data Not Available |
| | Building Number | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate |
| 14 | Room Type | Tutorial Room | Room ID/ Name | T2 |
| | Area of Room in Sqm | 36.24 | Building Name | Data Not Available |
| | Building Number | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate Diploma |
| 15 | Room Type | Tutorial Room | Room ID/ Name | T1 |
| | Area of Room in Sqm | 66 | Building Name | rgbs2 |
| | Building Number | rgbs2 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| Sr. No. | Programme | MANAGEMENT | Level | Post Graduate |
| 16 | Room Type | Tutorial Room | Room ID/ Name | T3 |
| | Area of Room in Sqm | 36.24 | Building Name | Data Not Available |
| | Building Number | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |

INSTRUCTIONAL AREA – COMMON FACILITIES

| Sr. No. | Room Type: | Computer Center | Room ID/ Name: | CC1 |
|------------|---------------------------------|-----------------|---|---------|
| 1 | Area of Room in Sqm: | 151.3 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| | Building Name | rgbs | Building Number: | rgbs1 |

Page 11 of 20

| Sr. No. | Room Type: | Computer Center | Room ID/ Name: | CC2 |
|------------|-----------------------------------|----------------------|---|---------|
| 2 | Area of Room in Sqm: | 151 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| | Building Name | rgbs2 | Building Number: | rgbs2 |
| Sr. No. | Room Type: | Library&Reading Room | Room ID/ Name: | LIB 1 |
| 3 | Area of Room in Sqm: | 100.82 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| | Building Name | rgbs | Building Number: | rgbs1 |
| Sr. No. | Room Type: | Language Laboratory | Room ID/ Name: | LL1 |
| 4 | Area of Room in Sqm: | 151.3 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Planned |
| | Building Name | rgbs1 | Building Number: | rgbs2 |
| | | HOSTEL FA | ACILITIES | · |

HOSTEL FACILITIES

| Sr. No. | Whether Hostel facility Available(Y/N) ? | Yes | Girl's Hostel (Y/N): | Y Yes |
|------------|--|--------------------|---|----------|
| 1 | No. of Rooms: | 60 | Hostel Capacity: | 120 |
| | Boy's Hostel: | Υ | No. of Rooms for Boys? | 30 |
| | Total Capacity: | 120 | Hostel Facility | Owned |
| | Location | Outside the Campus | Whether Hostel facilities are available for accommodating student of FN/PIO/ OCI Category | |

COMPUTATIONAL FACILITIES

| PCs/Laptop exclusively | 90 | PCs/Laptop available in | 24 |
|-----------------------------|--------------------|-------------------------|--------------------|
| available to students: | | Library: | |
| PCs/Laptop available in | 4 | PCs/Laptop available to | 4 |
| Administrative Office: | | Faculty Members: | |
| Number of PCs/Laptop in | 66 | Internet Bandwidth in | 32 |
| language lab: | | Mbps: | |
| Number of Legal Application | 10 | Printers available to | 6 |
| software: | | student: | |
| Number of A1 Size Color | 2 | Number of Legal System | 1 |
| Printers: | | software: | |
| Number of Open Source | Data Not Available | Number of Proprietary | Data Not Available |
| Software | | | |

| SOLAR ENERGY DETAILS | | | | | |
|----------------------------------|-------|----------------------------|------|--|--|
| Total land available | 8000 | No. of buildings with roof | 2 | | |
| (Sqm): | | tops: | | | |
| Land available for placing solar | 10000 | Annual electricity | 3600 | | |

Page **12** of **20**

| photovoltaic panels (Sqm): | | consumption No. of units | |
|----------------------------------|-------|------------------------------|-----|
| | | during 2023-24: | |
| Total approximate roof- top area | 3000 | Average rate per unit paid | 8 |
| available for placing solar | | during 2023-24 (Rs. / unit): | |
| photovoltaic panel (Sqm): | | , , | |
| Renewable Energy Type | solar | Remarks: | nil |
| Whether a policy has been | Υ | Renewable Energy used at | |
| adopted to use only LED lamps: | | present (if any): | |

ODL INFRASTRUCTURE

| Sr.No | Centre | Facility Type | Value |
|-------|----------|---------------|-------|
| 1 | Center 1 | Academic Area | 2 |

ONLINE INFRASTRUCTURE

Data not entered by Institution

OMBUDSMAN & ANTI-RAGGING

| | ANTI-RAGGING | | | | | |
|--------|--|--------|--|--|--|--|
| Sr.No. | Particulars | Status | | | | |
| 1. | Constitution of Anti-Ragging Committee: | Yes | | | | |
| 2. | Constitution of Anti-Ragging Squad: | Yes | | | | |
| 3. | Affidavit obtained from all Students: | Yes | | | | |
| 4. | Affidavit obtained from parents of all the students: | Yes | | | | |
| 5. | Affidavit obtained from students staying in Hostel: | Yes | | | | |
| 6. | Affidavit obtained from parents of students staying in Hostel: | Yes | | | | |
| 7. | Appointment of Counselors: | Yes | | | | |

| | | ANTI-RAGGING COM | MITTEE DETAILS | |
|------------|----------------------|---------------------------|--|------------------------|
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | rgbs/h4/1360/2015 |
| 1 | Date of Appointment: | 01/02/2015 | Name of the Committee Member: | Anti Raging Committee |
| | Profession: | Academic | Associated With: | Parents And Faculty |
| | Mobile Number: | 9849685350 | Email Address: | contact@rgbs.in |
| Sr. No. | Committee Type: | Anti-Ragging Squad | Appointment Order Reference Number: | RGBS/H2/1360/2024 |
| 2 | Date of Appointment: | 02/01/2024 | Name of the Committee Member: | Anti Ragging Squad |
| | Profession: | Academic | Associated With: | Anti Ragging |
| | Mobile Number: | 9849685350 | Email Address: | contact@rgbs.in |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | RGBS/H2/1360/2024 |
| 3 | Date of Appointment: | 02/01/2024 | Name of the Committee Member: | Anti Ragging Committee |
| | Profession: | Academic | Associated With: | Anti Ragging |
| | Mobile Number: | 9849685350 | Email Address: | contact@rgbs.in |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | RGBS/H2/1360/20II |
| 4 | Date of Appointment: | 08/05/2011 | Name of the Committee Member: | Anti Ragging Committee |
| | Profession: | Academic | Associated With: | Parents And Faculty |
| | Mobile Number: | 9849685350 | Email Address: | contact@rgbs.in |
| Sr. No. | Committee Type: | Anti-Ragging Squad | Appointment Order Reference Number: | rgbs/h3/1360/2011 |
| 5 | Date of Appointment: | 12/05/2011 | Name of the Committee Member: | Anti Raging Squad |

Page 13 of 20

| Profession: | Academic | Associated With: | Faculty |
|----------------|------------|------------------|-----------------|
| Mobile Number: | 9849685350 | Email Address: | contact@rgbs.in |

| | | INTERNAL COMMITT | EE (IC) DETAILS | |
|---------|----------------------------|-------------------------|---|-----------------------|
| Sr. No. | Committee Type: | INTERNAL COMMITTEE | Appointment Order Reference Number: | VIM/2024/1 |
| 1 | Date of Appointment: | 02/01/2024 | Name of the Committee Member: | Committee Member |
| | Profession: | | Associated With: | Icc |
| | Mobile Number: | 9849685350 | Email Address: | rathanreddy@yahoo.com |
| | Designation | | Gender | Female |
| Sr. No. | Committee Type: | INTERNAL COMMITTEE | Appointment Order Reference Number: | VIM/2024/2 |
| 2 | Date of Appointment: | 02/01/2024 | Name of the Committee Member: | Sandhya |
| | Profession: | | Associated With: | Icc |
| | Mobile Number: | 9849685350 | Email Address: | contact@rgbs.in |
| | Designation | | Gender | Female |
| Sr. No. | Committee Type: | INTERNAL COMMITTEE | Appointment Order Reference Number: | VIM/2024/3 |
| 3 | Date of Appointment: | 02/01/2024 | Name of the Committee Member: | Pavan |
| | Profession: | | Associated With: | Icc |
| | Mobile Number: | 9849685350 | Email Address: | contact@rgbs.in |
| | Designation | | Gender | Male |
| Sr. No. | Committee Type: | INTERNAL COMMITTEE | Appointment Order Reference Number: | VIM/2024/4 |
| 4 | Date of Appointment: | 02/01/2024 | Name of the Committee Member: | Kumar |
| | Profession: | | Associated With: | Icc |
| | Mobile Number: | 9849685350 | Email Address: | contact@rgbs.in |
| | Designation | | Gender | Male |
| Sr. No. | Committee Type: | INTERNAL | Appointment Order | VIM/2024/5 |
| 5 | | COMMITTEE 02/01/2024 | Reference Number: Name of the Committee | Srinivas |
| 3 | Date of Appointment: | 02/01/2024 | Member: Associated With: | Icc |
| | Profession: | 9849685350 |) · · · · · · · · · · · · · · · · · · · | contact@rgbs.in |
| | Mobile Number: Designation | 9049003330 | Email Address: Gender | Male |
| Sr. No. | Committee Type: | INTERNAL COMMITTEE | Appointment Order Reference Number: | VIM/2024/6 |
| 6 | Date of Appointment: | 02/01/2024 | Name of the Committee Member: | Sridhar |
| | Profession: | | Associated With: | Icc |
| | Mobile Number: | 9849685350 | Email Address: | contact@rgbs.in |
| | Designation | | Gender | Male |
| Sr. No. | Committee Type: | INTERNAL COMMITTEE | Appointment Order Reference Number: | VIM/2024/7 |
| 7 | Date of Appointment: | 02/01/2024 | Name of the Committee Member: | Satyanarayana |
| | Profession: | | Associated With: | Icc |
| | Mobile Number: | 9849685350 | Email Address: | contact@rgbs.in |
| | Designation | 30.000000 | Gender | Male |
| Sr. No. | Committee Type: | INTERNAL COMMITTEE | Appointment Order Reference Number: | VIM/2024/8 |
| 8 | Date of Appointment: | 02/01/2024 | Name of the Committee Member: | Hemalatha |
| | Profession: | | Associated With: | Icc |
| | Mobile Number: | 9849685350 | Email Address: | contact@rgbs.in |
| | Designation | 30.000000 | Gender | Female |
| | Designation | | | . 5 |
| | | SC/ST COMMITT | EE DETAILS | |
| Sr. No. | Committee Type: | SC/ST COMMITTEE | Appointment Order | VIM/2024/SCSTC/1 |
| | | | Reference Number: | |

Page **14** of **20**

Name of the Committee

Rathan Reddy

02/01/2024

Date of Appointment:

| | | | Member: | |
|---------|----------------------|-------------------------|--|-----------------------|
| | Profession: | | Associated With: | Committee |
| | Mobile Number: | 9849685350 | Email Address: | contact@rgbs.in |
| | Caste: | Other | Gender: | |
| Sr. No. | Committee Type: | SC/ST COMMITTEE | Appointment Order Reference Number: | VIM/2024/SCSTC/2 |
| 2 | Date of Appointment: | 02/01/2024 | Name of the Committee Member: | Sandhya |
| | Profession: | | Associated With: | Committee |
| | Mobile Number: | 9849685350 | Email Address: | contact@rgbs.in |
| | Caste: | Other | Gender: | |
| Sr. No. | Committee Type: | SC/ST COMMITTEE | Appointment Order Reference Number: | VIM/2024/SCSTC/3 |
| 3 | Date of Appointment: | 02/01/2024 | Name of the Committee Member: | Sekhar |
| | Profession: | | Associated With: | Committee |
| | Mobile Number: | 9849685350 | Email Address: | contact@rgbs.in |
| | Caste: | St | Gender: | |
| Sr. No. | Committee Type: | SC/ST COMMITTEE | Appointment Order Reference Number: | VIM/2024/SCSTC/4 |
| 4 | Date of Appointment: | 02/01/2024 | Name of the Committee Member: | Sandeep |
| | Profession: | | Associated With: | Committee |
| | Mobile Number: | 9849685350 | Email Address: | contact@rgbs.in |
| | Caste: | Sc | Gender: | |
| Sr. No. | Committee Type: | SC/ST COMMITTEE | Appointment Order Reference Number: | VIM/2024/SCSTC/5 |
| 5 | Date of Appointment: | 02/01/2024 | Name of the Committee Member: | Balarani |
| | Profession: | | Associated With: | Committee |
| | Mobile Number: | 9849685350 | Email Address: | contact@rgbs.in |
| | Caste: | Other | Gender: | |
| | | STUDENT COUNSE | ELLOR DETAILS | |
| Sr. No. | Committee Type: | COUNSELLOR COMMITTEE | Appointment Order Reference Number: | VIM/2024/SC/1 |
| 1 | Date of Appointment: | 02/01/2024 | Name of the Committee Member: | Hima Bindu |
| | Profession: | | Associated With: | Student Counselling |
| | Mobile Number: | 9948648704 | Email Address: | rathanreddy@yahoo.com |
| | | INSTITUTION-INDUST | RY CELL DETAILS | |
| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | VIM/2024/IIC/1 |
| 1 | Date of Appointment: | 02/01/2024 | Name of the Committee Member: | Rajasekhar |
| | | | | 1 |

LIBRARY & FACILITIES

9849685350

Associated With:

Email Address:

lic

contact@rgbs.in

LIBRARY BOOKS

| Sr. No. | Programme | MANAGEMENT | Number of Tiles | 1500 |
|------------|--|------------|---------------------------------------|------|
| 1 | Number of Volumes | 5200 | Number of Journals published in India | 60 |
| | Number of Journals published at Abroad | 9 | Number of eBook Volumes- UG | 600 |
| | Number of eBook Volumes-PG | 6000 | Number of eBook Volumes- Diploma | 678 |
| | Number of eBook Titles-UG | 700 | Number of eBook Titles-PG | 750 |
| | Number of eBook Titles- Diploma | 600 | | |

Page 15 of 20

Profession:

Mobile Number:

LIBRARY FACILITIES

| Sr. No. | Working hours from to | 08:00-20:00 | Reprographic Facility | Yes |
|---------|-----------------------------------|---|------------------------------------|-----|
| 1 | Current Annual Budget Rs. | 146000 | Bar Code or RF Tab Book handling ? | Yes |
| | Reading Room Seating Capacity | 110 | Library Networking | YES |
| | Name of E Journal Subscription | DELNET;INTERNAT IONAL JRNL OF RURAL MANAGEMENT | Library Management Software | Yes |
| | Number of Multimedia PCs | 10 | Total Library Area in Sqm | 350 |

| Number of Multi | inedia PCS | 10 | Total Library Ar | ea in Sqm 350 | |
|---|------------|--|------------------|---|--------|
| | | OTHER FAC | | | |
| Particulars | Status | Particulars | Status | Particulars | Status |
| Potable Water Supply | Yes | Backup Electric Supply | Yes | CCTV Security | Yes |
| Barrier free Environment | Yes | Institution Web Site | Yes | Insurance for Students | Yes |
| General Insurance | Yes | All Weather Approach (Motorized Road) | Yes | Fire and Safety Certificate | Yes |
| Post & Banking/ATM | Yes | Projectors in Classrooms | Yes | Medical & Counselling | Yes |
| Staff Quarters | Yes | Public Announcement System | Yes | Group Insurance for Employees | Yes |
| Electrical Grid Power Supply Connection | Yes | Telecom & FAX | Yes | Safety Provisions | Yes |
| Rain Water Harvesting | Yes | ERP Software | Yes | Transport Facility | Yes |
| First Aid | Yes | Sewage Disposal System | Yes | Appointment of Student Counselor | Yes |
| Sports Facilities | Yes | Innovation Cell/Club | Yes | Participation in the National Innovation Ranking | Yes |
| Establishment of Committee For SC/ST | Yes | Vehicle Parking | Yes | Establishment of Anti Ragging Committee | Yes |
| Implementation of examination reforms | Yes | Auditorium | Yes | Implementation of teacher training policy | Yes |
| Institution-Industry Cell | Yes | Media Cell | Yes | At least 5 MoUs with Industries | Yes |
| Intellectual Property of Right Cell | Yes | Implementation of Startup Policy | Yes | Internal Quality Assurance Cell | Yes |
| Implementing Food Safety and Standard Act,2006in the Institution | Yes | Applied for Membership of National Digital Library | Yes | Enter Membership Number | 1 |
| Participation in the National Institutional Ranking Framework (NIRF) | Yes | Establishment of Online Grievance Rederssal Mechanism | Yes | Group Accident Policy to be provided by Employees | Yes |
| Provision to watch MOOCS Courses through Swayam | Yes | Implementation of the schemes announced by Government of India | Yes | General Notice Board and Departmental Notice Board | Yes |
| Offering of Skill Development Courses Approved by the Council | Yes | Implementation of mandatory internship policy for Students | Yes | Establishment of Internal Committee (IC) | Yes |
| Compliance of the National Academic Depository (NAD) as per | Yes | Implementation of Unnat Bharat Abhiyan/ Saansad | Yes | Installation of Grid Connected Solar Rooftops/Power | Yes |

Page **16** of **20**

| MHRD Directives | | Adarsh Gram Yojana (SAGY) | | Systems | |
|---|-----|--|-----------|--|-----|
| Whether the Institution has implemented Safety and Security measures in the Campus? | Yes | Fabrication Facility Laboratory (FABLAB) Tinkering Laboratory/ Innovation Laboratory | Yes | Digital Payment for all Financial Transactions as per MHRD Directives | Yes |
| Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members? | Yes | Efforts to encourage Final Year students to appear for GATE Examination | Yes | Efforts to encourage students to take-up internship and project work in Indian Knowledge System related Areas/Topics/Disaster Management | 10 |
| Implementation of Student Induction Programme | | Waste Management and environment improvement measures to ensure a sustainable Green Campus | Yes | Efforts to encourage students to participate in National/International competition like SIH, IDEATHON, etc | |
| General Insurance provided for assets against fire, burglary and other calamities | Yes | Measures for Cybersecurity | | Plastic Free Campus | Yes |
| Establishment of platform or hiring counsellors for seeking help and guidance w.r.t psychological counselling related to Mental Health for Students, faculty and non-teaching faculty | Yes | Establishment of 24x7 Women helpline number and a security system in the campus for providing safety to students and female faculty and non-teaching faculty | Yes | Enter Women Helpline Number | |
| Implementation of PARAKH | Yes | Internship (Compulsary for all final year students) | Yes | As per NEP, have inbuilt mechanism for Social and Emotional Learning A crucial component of Education. | Yes |
| Green and eco-friendly campus which focuses on energy efficiency by preserving natural resources for healthy living and a good learning environment | Yes | Have a mechanism for earning credits through 'Skilling' based courses offered by Skill India, Ministry of Skill Development and Entrepreneurship OR any other leading skilling platforms | No Yes | The electives mandatorily through SWAYAM (MOOCS Platform) | Yes |
| Language Laboratory (for institutions having Diploma and Degree Programs) | Yes | Availability of at least ONE Smart Class Room per Department | Yes | Implementation of One Student One Laptop Scheme | Yes |

| | OTHER FACILITIES II | | | | | |
|---------|---|--------|--|--|--|--|
| Sr. No. | Particulars | Status | | | | |
| 1. | Copies of AICTE Approvals (LOA and EOA of subsequent years) obtained since Inception of Institution till date shall be placed in the Website of the Institution | Yes | | | | |

| 2. | Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Members Available in the AICTE Web Portal | Yes |
|----|---|-----|
| 3. | Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University | Yes |
| 4. | Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s) | Yes |
| 5. | Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin | Yes |
| 6. | Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution | Yes |
| 7. | Display of Course(s) and "Approved Intake" in the University at the entrance of the University | Yes |

| | OTHER FACILITIES III | |
|---------|---|----------------|
| Sr. No. | Particulars Particulars | Status |
| 1. | Whether mandatory disclosure is uploaded in Institution's website? | Yes |
| 2. | Whether the Institution following ICAI (Institute of Chartered Accountants of India) Accounting Formats? | Yes |
| 3. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt? | Yes |
| 4. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating University? | Yes |
| 5. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institution's Website? | Yes |
| 6. | Courses/Approved Intake displayed at the entrance of the Institution? | Yes |
| 7. | Is the Cafeteria shared among other institution? | No |
| 8. | Is Library and Reading Room shared among other institution? | No |
| 9. | Is the Computer Centre shared among other institution? | No |
| 10. | Whether Institution is operating from Permanent Site/Temporary Site? | Permanent Site |
| 11. | Whether you are registered on NAD? | Yes |
| 12. | Whether all the students documents are uploaded or not? | No |
| 13. | Whether your University is having approval for EWS Quota from your State? | No |
| 14. | Implementation of Skill India Mission | No |
| | | Yes |
| 15. | Institute Innovation Council (IIC) | No |
| 16. | Whether your Institution is having NIRF ranking below 200? | No |
| 17. | Is your Institution selected for 'Study in India' Program by Govt. by India? | No |
| 18. | Provision / Facilities to conduct Online Meetings, Webinars, Classes and Examinations? | No |
| 19. | Facilitate teachers for undergoing Pedagogical training through NITTT Guidelines? | No |

BANK DETAILS, INCOME & EXPENDITURE

| | BANK DETAILS | | | | | |
|--|---|---------------------------------------|------------------------------|--|--|--|
| Bank Name: | ANDHRA BANK TOOPRAN BRANCH MEDAK TELANGANA | Bank IFSC Code: | ANDB0001482 | | | |
| Bank Account Number: | 148211100000229 | Account Holder Name: | VIDURA COLLEGE OF MANAGEMENT | | | |
| Branch Name: | TOOPRAN BRANCH | Branch Code: | Data Not Available 1482 | | | |
| Address of the Bank: | Data Not Available TOOPRAN, MEDAK DISTRICT | State: | Telangana | | | |
| PIN: | 502334 | Telephone No. of the Bank: | 8454236111 | | | |
| Bank Account Type: | Saving Account | Bank Branch MICR Code: | 502011662 | | | |
| Whether the Account is in the Name of Beneficiary Institute: | | Whether the Account is Operational: | Yes | | | |
| Whether the Account is a no-Frill Account: | Yes | Whether the Account is Joint Account: | No | | | |
| Second Account Holder Name: | Data Not Available | Mode of Operation: | Data Not Available | | | |
| Do You wish to change Bank | Do You wish to change Bank Name? : | | | | | |

| TRUST BANK DETAILS | | | | | | | |
|---|--|--|--|--|--|--|--|
| Bank Name | Bank Name Bank IFSC Code Bank Account Number Account Holder Name | | | | | | |
| Andhra Bank ANDB0001482 148211100000229 VIDURA COLLEGE OF | | | | | | | |

Page 18 of 20

| | INI | COME & EVDENDITURE DETAIL C | | | | | |
|------------------------|------------------------------|--|--------|--|--|--|--|
| | INCOME & EXPENDITURE DETAILS | | | | | | |
| | | INCOME | | | | | |
| Income from Central | 0 | Income from State | 0 | | | | |
| Govt: | | Government: | | | | | |
| Income from Student | 1350000 | Income from Donations: | 0 | | | | |
| Fees: | | | | | | | |
| Income from UGC: | 0 | Income from Other Bodies: | 0 | | | | |
| Total Income: | | | | | | | |
| | | EXPENDITURE | | | | | |
| Salary Teaching Staff: | 4779937 | Salary Non-Teaching Staff: | 233539 | | | | |
| Library: | 233200 | Equipment: | 96540 | | | | |
| Building Maintenance: | 360512 | Other Expenditure: | 175000 | | | | |
| Total Expenditure: | 5878728 | <u>. </u> | | | | | |

DECLARATION

BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2024-25.
- b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Handbook 2024-25.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the portal.
- f) I am also aware that University is eligible for grant of Extension of Approval to the Existing Institution, Extended EoA(if Applicable as per APH 2024-25), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Handbook 2024-25.

Signature of Authorized Signatory

Name:

Page **20** of **20**